

**WAYNE M. KEFFER MEMORIAL SCHOLARSHIP APPLICATION
VIRGINIA CHAPTER OF 4-H ALL STARS
107 HUTCHESON HALL, VPI&SU
BLACKSBURG, VA 24061-0419
Publication Number 388-080**

(Type or print this form in **black**)

Date: _____ Years in 4-H _____ Unit: _____

Name: _____
(first) (middle) (last) (male) (female)

Name you wanted used in publicity: _____
(please print)

School address _____ Zip Code _____

School phone: () _____

Home Address _____ Zip Code _____

Home phone: () _____ Social Security # _____

Date & Year of Birth: _____

Year Tapped _____ Year dues last paid _____ Life Member? _____

Statement by 4-H All Star

I personally have prepared this report and certify that it accurately reflects my work:

Date: _____, _____ Signature of 4-H All Star: _____

Virginia 4-H All Star Scholarship –

Applications due January 1

Two scholarships of \$600 each

VA 4-H All Stars who are College Freshmen, Sophomore, Junior, Senior
Or Graduate Students may apply.

SECTION A – ACADEMIC INFORMATION

College: Number of years _____ Major: _____

1. Name & address of College or University _____

2. Check one: Freshman Sophomore Junior Senior Grad Student

3. National Testing Scores:

SAT: _____ Date Tested: _____ ACT: _____ Date Tested: _____
Verbal Math

4. Undergraduate QCA to date _____

5. Describe why you are pursuing a college education: _____

6. Outline your reasons for choosing your major field of study: _____

5. Will you have any brothers or sisters attending college during the next year?

Yes No If yes, explain: _____

6. Are you receiving or will you be a candidate for any other scholarship?

Yes No If yes, explain _____

7. Are you receiving or have you applied for any educational loans?

Yes No If yes, explain: _____

8. Have you completed the Student Financial Aid Form?

Yes No

SECTION C -- EXPERIENCES IN 4-H

1. Major 4-H projects (give number of years) and major accomplishments.

2. Major 4-H awards received:

<u>Year</u>	<u>Type of Award</u>	<u>For What Received</u>	<u>Level</u>
-------------	----------------------	--------------------------	--------------

3. Major 4-H offices held (club, county, district, state, collegiate):

4. Describe your involvement as a 4-H All Star at the unit, district, and state levels.

SECTION D – 4-H CITIZENSHIP/LEADERSHIP EXPERIENCE

List in chronological order your 4-H citizenship/community service experiences; include things that contributed to the welfare of your club or group members, other individuals, or community and indicate the size and scope of what you did.

**SECTION E -- CITIZENSHIP/LEADERSHIP EXPERIENCE OTHER THAN 4-H,
INCLUDING COLLEGE LEVEL.**

